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UNITED STATES BANKRUPTCY COURT  
MIDDLE DISTRICT OF PENNSYLVANIA – HARRISBURG DIVISION

In Re:	)	Case No.: 1:10-bk-01151-RNO
	)	
Thomas M. Johnson, III	)	CHAPTER 11
	)	
Debtor.	)	<b>REQUEST FOR NOTICE</b>
	)	
	)	
	)	
	)	
	)	

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**REQUEST OF BSI FINANICAL SERVICES FOR SERVICE OF NOTICES**  
**PURSUANT TO FED. R. BANKR. P. 2002(g)**

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TO: UNITED STATES BANKRUPTCY JUDGE, THE DEBTORS, AND ALL  
INTERESTED PARTIES

**PLEASE TAKE NOTICE** that BSI FINANCIAL SERVICES as servicer for U.S.  
Bank Trust National Association, as Trustee of the Igloo Series III Trust (“BSI”), a creditor in  
the above – captioned bankruptcy case, hereby requests notice of all events, pleadings, or  
documents filed in the above-referenced bankruptcy, including all pleadings or notices under  
Federal Rules of Bankruptcy Procedure, Rule 2002 and 9007, the commencement of any  
adversary proceedings, the filing of any requests for hearing, objections, and/or notices of  
motion, or any other auxiliary filings, as well as notice of all matters which must be noticed to  
creditors, creditors’ committees and parties-in-interest and other notices as required by the  
United States Bankruptcy Code and Rules and/or Local Rules of the above-referenced  
bankruptcy court.

1 BSI requests that for all notice purposes and for inclusion in the Master Mailing List in  
2 this case, the following address be used:

3 **PHYSICAL ADDRESS:**

4 BSI Financial Services  
5 1425 Greenway Drive, Ste. 400  
6 Irving, TX 75038

7 **EMAIL ADDRESS:**

prpbk@bsifinancial.com

8 Dated: January 4, 2018

By: /s/ Karin Murphy

Karin Murphy

9 c/o BSI Financial Services

10 Assistant Vice President, Foreclosure and  
11 Bankruptcy

12 1425 Greenway Drive, Ste. 400

Irving, TX 75038

13 972.347.4350

prpbk@bsifinancial.com

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UNITED STATES BANKRUPTCY COURT  
MIDDLE DISTRICT OF PENNSYLVANIA – HARRISBURG DIVISION

In Re:	)	
	)	Case No.: 1:10-bk-01151-RNO
	)	
	)	CHAPTER 13
Thomas M. Johnson, III,	)	
	)	<b>CERTIFICATE OF SERVICE</b>
Debtors.	)	
	)	
	)	
	)	
	)	
	)	
	)	
	)	

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**CERTIFICATE OF SERVICE**

I am employed in the County of Orange, State of California. I am over the age of eighteen and not a party to the within action. My business address is: 1920 Old Tustin Ave., Santa Ana, CA 92705.

I am readily familiar with the business’s practice for collection and processing of correspondence for mailing with the United States Postal Service; such correspondence would be deposited with the United States Postal Service the same day of deposit in the ordinary course of business.

On January 4, 2018 I served the following documents described as:

• **REQUEST FOR NOTICE**

on the interested parties in this action by placing a true and correct copy thereof in a sealed envelope addressed as follows:

(Via United States Mail)

<b>Debtor</b> Thomas M. Johnson, III 520 Lunalio Home Rd Unit 104 Honolulu, HI 96825-1708	<b>Asst. U.S. Trustee</b> United States Trustee 228 Walnut Street, Suite 1190 Harrisburg, PA 17108
<b>Debtor's Counsel</b> Craig A. Diehl 3464 Trindle Road Camp Hill, PA 17011-4436	<b>U.S. Trustee Counsel</b> Gregory R. Lyons US Department of Justice Office of the US Trustee Room 1190 Federal Building, 228 Walnut Street Harrisburg, PA 17101  Gregory Benjamin Schiller US Department of Justice Office of the US Trustee 228 Walnut Street, Room 1190 Harrisburg, PA 17101

xx (By First Class Mail) At my business address, I placed such envelope for deposit with the United States Postal Service by placing them for collection and mailing on that date following ordinary business practices.

       Via Electronic Mail pursuant to the requirements of the Local Bankruptcy Rules of the Eastern District of California

xx (Federal) I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Executed on January 4, 2018 at Santa Ana, California

/s/ Ariel Del Pinto  
Ariel Del Pinto